S.I.F.

Of

P.C.I.

SIF Report

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Institutional Information

Name of the Institution Yashwantrao Bhonsale College

of DPharmacy A P Charathe Tal

Sawantwadi Dist Sindhudurg

Year of Establishment 2017 **Institute Type Existing**

| Name of The Course | Extension of Approval. | Increase in intake course. | Introduction of new course. | Year |
|--------------------|------------------------|-------------------------------|-----------------------------|------|
| D.Pharm | V | | | 2019 |

House no./ Bld. No./ Apt. No **Building No 4** Street/ Road/ Lane Vazarwadi

Area/locality/sector Landmark Vazarwadi Charathe

State/UT **MAHARASHTRA** District **SINDHUDURG**

Block Gram Panchayat Charathe

Police Station Sawantwadi Village Charathe

Pin Code 416510 **Post Office** Charathe

Telephone No 272251 STD code 273456

ybdpharmacy@gmail.com Fax No 273456 **Email ID**

Web site of institution www.ybdpharamcy.com **Nearest Railway Station** Sawantwadi Road

Airport Goa

Status of the course private Name, address of the Ajinkya Plaza Behind S T Stand conducting body Society/Trust/ Management Sawantwadi Tal Sawantwadi

House no./ Bld. No./ Apt. No G-708/14 Street/ Road/ Lane **Behind ST Stand**

Area/locality/sector Sawantwadi Landmark **Behind S T Stand**

State/UT **SINDHUDURG MAHARASHTRA** District

Block Gram Panchayat

Village **Police Station** Sawantwadi

Pin Code 416510 **Post Office** Sawantwadi

Telephone No STD code 272206 273535

Fax No 272206 **Email ID** achyutbhonsale@gmail.com

Web site of institution www.sybes.org **Nearest Railway Station** Sawantwadi Road

Goa

Airport

Name of the Head of the

Institution

Mr. Tushar Ganpat Rukari

House no./ Bld. No./ Apt. No Building No 4 Street/ Road/ Lane Vazarwadi

Area/locality/sector Charathe Landmark Vazarwadi

State/UT MAHARASHTRA District SINDHUDURG

Block Gram Panchayat Charathe

Village Charathe Police Station Sawantwadi

Pin Code 416510 Post Office Charathe

Telephone No 272251 STD code 272251

Fax No 273456 Email ID ybdpharmacy@gmail.com

Web site of institution Nearest Railway Station Sawantwadi Road

Airport Goa

Details of Affiliation Fee Paid

| Name of The Course | Affiliation Fee Paid up to |
|--------------------|----------------------------|
| D.Pharm | 2019 |

Uploaded Document View

Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | Sanctioned intake | | | Actual No. of Admissions | | | Remarks |
|--------------------|-------------------|------|------|--------------------------|------|------|--|
| | 2018 | 2017 | 2016 | 2018 | 2017 | 2016 | |
| D.Pharm | 60 | 60 | 0 | 50 | 50 | 0 | AS AICTE Sanctioned intake was 50 for 2017 and 2018 Actual No. of Admissions were limited to 50 only |

Approval Status

| Name of The Course | Approved Up To | Approved Intake | Actually Admitted | |
|--------------------|----------------|-----------------|-------------------|--|
| D.Pharm | 2018 | 60 | 50 | |

State Govenment Approval Document View

Examination Authority Approval Document View

PCI Authority Approval Document View

Status of Application

| Name of The Course | Extension of Approval | Increase intake of seats | Current Intake | Proposed Intake |
|--------------------|-----------------------|--------------------------|----------------|-----------------|
| D.Pharm | Yes | default | 60 | 60 |

| | Institution seeking Exten | sion of Approval Details | | | |
|---|--|---|--|--|--|
| Name of ¹ | The Course | Compliance status with respect to Remarks of the Previous Inspection Report | | | |
| D.F | harm | Com | piled | | |
| (Enclose Copy of Previous Inspec | tion report) | View | | | |
| | Details of Examining A | uthority for the course | | | |
| Name of | The Course | Examine A | Authority | | |
| D.F | Pharm | The Registrar Maharashtra State Boa Bandra Ea | | | |
| | A 157 - 25 | | | | |
| Accredited by | Accreditation ☐ NBA | | ☑ Not Applicable. | | |
| | Infrastruct | ure Details | | | |
| Independent Building Status | YES | Remarks | Yes | | |
| Separate Campus Status | YES | Remarks | Yes | | |
| Wing of another college Status | NO | Remarks | No attachment of Wing of another college | | |
| Multi Institutional Campus Status | YES | Remarks | Multi Institutional Campus having Polytechnic B Pharmacy and International School | | |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | NO | Remarks | No other Educational Institutions or Courses being run by the Trust or Institution in the same Building | | |
| Availability of Land | 2.5 acres District HQ/Corporation/Municipality limit | Status | YES | | |
| Remarks | Available | Land Details to be in name of Trust and Society(Records to be enclosed) | Own | | |
| | | View | | | |
| Sale Deed | View | Remarks | Attached | | |
| Approved Building Plan | View | Remarks | Approved Building Plan Attached | | |
| Total Builtup area of the institution | 3749 | | | | |

| Instructional area | 1539 | View | | |
|-----------------------|------|------|--|--|
| Administrative area | 446 | View | | |
| Amenities area | 433 | View | | |
| Circulation area | 1332 | View | | |
| | | | | |
| Number of Class Rooms | | | | |

| Name of The Course | Required Area | Required No's | Available No's | |
|--------------------|---------------|---------------|----------------|--|
| D.Pharm | 75 Sqmts | 1 | 2 | |

Laboratory Requirement Details

| S.No | Total courses run by | No. of Intake | Dep Pharma | ot of oceutics | Dep Pharma Chen | ceutical | Dep Pharma | | Dep Pharmad | | Dept of P Prac | | Total |
|------|----------------------------|------------------|-----------------|-------------------|-----------------------|----------------|-----------------|----------------|-----------------|----------------|-------------------|---|-------|
| In | the Institution | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | | |
| 1 | D.Pharm | 60 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 5 |

Common Facilities

| InfraStructure Details | Requirement As per Norms | Available No's | Available Area Sqmt's |
|--|---------------------------------------|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum) | 3 | 30 |
| Area of the Machine Room | 80-100 Sq.mts | 1 | 75 |
| Central Instrumentation Room | 80 Sq.mts with A/ C | 1 | 75 |
| Store Room - I | 1 (Area 100 Sq mts) | 1 | 30 |
| Store Room - II (For Inflammable chemicals) | 1 (Area 20 Sq mts) | 1 | 20 |
| First aid room | 10 Sq.mts | 1 | 10 |
| Museum | 50 Sq.mts | 1 | 50 |
| Animal house | 80 Sq.mts | 0 | 0 |
| Auditorium | 250 to 300 Seating capacities | 1 | 300 |
| Seminar hall | 100 Seating capacity with AC facility | 1 | 150 |
| Herbal Garden (Desirable) | Adequate Number of Medicinal Plants | 1 | 54 |
| Girl's Common Room (Essential) | 60 Sq.mts | 1 | 75 |
| | | | |

| Boy's Common Room (Essential) | 60 Sq.mts | 1 | 75 |
|--|---|---|----|
| Toilet Blocks for Boys | 0.8 Sq.mt/student | 3 | 96 |
| Toilet Blocks for Girls | 0.8 Sq.mt/student | 3 | 96 |
| Drinking Water facility - Water Cooler (Essential). | | 1 | 1 |
| Boy's Hostel (Desirable) | 9 Sq .mts / Room Single occupancy | 1 | 90 |
| Gir's Hostel (Desirable) | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 1 | 90 |
| Power Backup Provision (Desirable) | | 1 | 1 |

Computer And Other Facilities

| Item Name | Required | Available No. | Available Area (in Sq mts) |
|------------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts) | 1 | 75 |
| Computer (Latest Configuration) | 1 system for every 10 students | 12 | 0 |
| Printers | 1 printer for every 10 computers | 2 | 0 |
| Multi Media Projector | 01 | 1 | 0 |
| Generator (5KVA) | 01 | 1 | 10 |

Amenities Details

| Amenities (Desirable) Name | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|---|---------------------------------------|---------------|----------------------------|
| Principal quarters | 80 Sq. mts | 0 | 00 |
| Staff quarters | 16 x 80 Sq. mts | 0 | 0 |
| Canteen | 100 Sq. mts | 1 | 100 |
| Parking Area for staff and students | | 1 | 100 |
| Bank Extension Counter | | 1 | 50 |
| Co operative Stores | | 1 | 50 |
| Guest House | 80 Sq. mts | 0 | 0 |
| Transport Facilities for students | | 4 | 0 |
| Medical Facility (First Aid) Essential | | 2 | 0 |

CURRICULUM

| Name of The Course | Course Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Exa |
|--------------------|---------------|-----------------------------|--------------------------------|-----|
|--------------------|---------------|-----------------------------|--------------------------------|-----|

D.Pharm 60 60:1 20:1 annual 18-06-2018 23-03-2019 180 summer 45

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Enclose Calendar of Events View

Enclose Time Table for all courses View

Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of | Semester | Name of The Subject | Th€ | Theory | | tical | Tutorials | |
|------------|----------|---------------------------------------|------------------------------|-----------------------------|------------------------------|-----------------------------|------------------------------|-----------------------------|
| the Course | | | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| 1 D.Pharm | | | | | | | | |
| | | Pharmaceutics-I | 75 | 58 | 100 | 76 | 0 | |
| | | Pharmaceutical Chemistry-I | 75 | 72 | 75 | 60 | 0 | |
| | | Pharmacognosy | 75 | 52 | 75 | 57 | 0 | |
| | | Biochemistry & Clinical Pathology | 50 | 64 | 75 | 54 | 0 | |
| | | Human Anatomy & Physiology | 75 | 60 | 50 | 36 | 0 | |
| | | Health Education & Community Pharmacy | 50 | 38 | 0 | | 0 | |
| 2 D.Pharm | | | | | | | | |
| | | Pharmaceutics-II | 75 | 82 | 100 | 100 | 0 | |
| | | Pharmaceutical Chemistry-II | 75 | 106 | 75 | 81 | 0 | |
| | | Pharmacology & Toxicology | 75 | 75 | 50 | 50 | 0 | |
| | | Pharmaceutical Jurisprudence | 50 | 45 | 0 | | 0 | |
| | | Drug Store and Business Management | 75 | 80 | 0 | | 0 | |
| | | Hospital and Clinical Pharmacy | 75 | 63 | 50 | 58 | 0 | |

Budget of the Institution for the past 3 Years

| Budget Heads | 2018 - 2019 | 2017 - 2018 | 2016 - 2017 |
|---------------------|-----------------------|-----------------------|-----------------------|
| Recurring | Amount in Lakhs (INR) | Amount in Lakhs (INR) | Amount in Lakhs (INR) |
| Fee to apex Bodies | 200000 | 175000 | 0 |
| Chemicals | 200000 | 150000 | 0 |
| Electricity | 225000 | 200000 | 0 |
| Phone Bills | 15000 | 10000 | 0 |
| Travelling | 15000 | 10000 | 0 |
| Annual maintenances | 175000 | 100000 | 0 |
| | | | |

| Stationary | 40000 | 30000 | 0 |
|------------------|-----------------------|-----------------------|-----------------------|
| Miscellaneous | 700000 | 500000 | 0 |
| Glassware's | 80000 | 70000 | 0 |
| Non-Recurring | Amount in Lakhs (INR) | Amount in Lakhs (INR) | Amount in Lakhs (INR) |
| Building | 3000000 | 2000000 | 0 |
| Equipments | 400000 | 300000 | 0 |
| Vehicles | 0 | 0 | 0 |
| Books & Journals | 200000 | 150000 | 0 |
| Furniture's | 100000 | 125000 | 0 |

Accepted Faculties

| S.No | Full Name | Email | Department Name | Designation | Mobile | Status |
|------|------------------------------|----------------------|--|-------------|------------|----------|
| 1 | TUSHAR GANPAT RUKARI | princetush@outlook.c | om Dept of Pharmaceutics | Lecturer | 8180065521 | Accepted |
| 2 | SNEHA SANTOSH MAHAJAN | snehamahajan434@g | gmail.co@ept of Pharmacognosy | Lecturer | 8698192691 | Accepted |
| 3 | BHOSALE NAMITA SUBHANRAO | namitasbhosale@gma | ail.com Dept of Pharmaceutical Chemistry | Lecturer | 9423215220 | Accepted |
| 4 | PATLE PRITI CHEPLAL | prtptl130@gmail.com | Dept of Pharmacology | Lecturer | 9595436648 | Accepted |
| 5 | REDKAR MAYURESH RAMESH | mayuresh.redkar@bk | cedu.cd 2re pt of Pharmaceutics | Lecturer | 8275651704 | Accepted |

Faculty Workload

| S.No | Faculty Name | Department | Designation | Course | Year | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Remarks |
|------|--------------------------------|---------------------------------|----------------|---------|------|--------------------------------|--|---|-----------------------------------|
| 1 | TUSHAR GANPAT RUKARI | Dept of Pharmaceutics | Lecturer | D.Pharm | 1 | Pharmaceutics I | s- 0 | 04 | ONE PRACTICAL BATCH ONLY |
| 2 | TUSHAR GANPAT RUKARI | Dept of Pharmaceutics | Lecturer | D.Pharm | 2 | Pharmaceutics II | s- 3 | 12 | THEORY AND PRACTICAL |
| 3 | TUSHAR GANPAT RUKARI | Dept of Pharmaceutics | Lecturer | D.Pharm | 2 | Pharmaceutica Jurisprudence | - | 0 | THEORY |
| 4 | BHOSALE NAMITA SUBHANRAO | Dept of Pharmaceutica Chemistry | Lecturer al | D.Pharm | 1 | Pharmaceutica Chemistry-I | al 3 | 9 | Theory and Practical |
| | | | | | | | | | |

| 5 | BHOSALE NAMITA SUBHANRAO | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2 | Pharmaceutical Chemistry-II | 4 | 9 | Theory and Practical |
|----|--------------------------------|--|----------|---------|---|---|-----|----|--|
| 6 | REDKAR MAYURESH RAMESH | Dept of Pharmaceutics | Lecturer | D.Pharm | 1 | Pharmaceutics- | 03 | 08 | THEORY AND 02 PRACTICAL BATCHES |
| 7 | REDKAR MAYURESH RAMESH | Dept of Pharmaceutics | Lecturer | D.Pharm | 1 | Human Anatomy & Physiology | 03 | 06 | THEORY AND PRACTICAL |
| 8 | SNEHA SANTOSH MAHAJAN | Dept of Pharmacognosy | Lecturer | D.Pharm | 1 | Health Education & Community Pharmacy | 2 | 00 | Theory |
| 9 | SNEHA SANTOSH MAHAJAN | Dept of Pharmacognosy | Lecturer | D.Pharm | 2 | Hospital and Clinical Pharmacy | 3 | 6 | Theory and Practical |
| 10 | REDKAR MAYURESH RAMESH | Dept of Pharmaceutics | Lecturer | D.Pharm | 2 | Drug Store and Business Management | 03 | 00 | THEORY |
| 11 | PATLE PRITI CHEPLAL | Dept of Pharmacology | Lecturer | D.Pharm | 1 | Biochemistry & Clinical Pathology | 2 | 9 | THEORY AND PRACTICAL |
| 12 | PATLE PRITI CHEPLAL | Dept of Pharmacology | Lecturer | D.Pharm | 2 | Pharmacology & Toxicology | 3 | 6 | THEORY AND PRACTICAL |
| 13 | SNEHA SANTOSH MAHAJAN | Dept of Pharmacognosy | Lecturer | D.Pharm | 1 | Pharmacognosy | у 3 | 9 | Theory and Practical |

Income and Expenditure

| | INCOME | | EXPENDITURE | |
|---------------|--------------------------|------------------------------|--------------------------|----|
| Particulars | Amount in Lakhs (INR) | Particulars | Amount in Lakhs (INR) | |
| Grants Govt | 0 | Building | 6048 | |
| Grants Others | 0 | Equipment | 321259 | |
| Tution Fee | 2250000 | Others | 5339 | |
| Library Fee | 25000 | | | |
| Sports Fee | 0 | RI | EVENUE EXPENDITUF | RE |
| Uinion Fee | 0 | Particulars | Amount in Lakhs (INR) | |
| Others | 371576 | Revenue Exp - | 2763964 | |
| Total | 2646576 | Salary | | |
| | ı | Maintenance Exp - College | 0 | |

| Maintenance Exp - Others | 0 |
|-----------------------------|---------|
| Apex Bodies Fee | 180627 |
| Chemicals | 200639 |
| Stationary | 34852 |
| Deposit held by the College | 0 |
| Annual maintenances | 0 |
| Misc.Expenditure | 0 |
| Others | 502135 |
| Total | 4014863 |

Books

| Course | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200 | 210 | 750 | 1038 | 6 |

Enclose Details of the Journals subscribed

View

Subject Wise Classification

| Subject | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy | 96 | 14 |
| Pharmacy Practice | 10 | 2 |
| Human anatomy & physiology | 90 | 11 |
| Pharmaceutics (dispensing & general Pharmacy) | 162 | 26 |
| Pharmaceutical organic chemistry | 50 | 6 |
| Pharmaceutical inorganic chemistry | 96 | 13 |
| Pharmaceutical microbiology | 17 | 4 |
| Pathophysiology | 15 | 2 |
| Applied biochemistry & clinical chemistry | 66 | 7 |
| Pharmacology | 70 | 8 |
| Pharmaceutical jurisprudence | 66 | 3 |
| Pharmaceutical dosage form | 5 | 1 |
| Community pharmacy | 50 | 8 |
| Clinical pharmacy | 25 | 4 |
| Hospital pharmacy | 46 | 5 |
| Pharmacotheraputics | 0 | 0 |
| Pharmaceutical analysis and Quality Assurance | 45 | 9 |
| Medicinal chemistry | 35 | 5 |
| | | |

| Biology | 5 | 1 |
|--|----|----|
| Computer science or computer application in pharmacy | 8 | 2 |
| Mathematics / statistics | 0 | 0 |
| Communication Skills | 0 | 0 |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 82 | 13 |
| | | |

Other Facilities

| Particulars | Number Required | Number Available | |
|---------------------|-----------------|------------------|--|
| Computers | 10 | 12 | |
| Printers | 2 | 2 | |
| Internet facilities | 4MBPS | 10 | |
| Scanner | 1 | 1 | |
| LCD Projector | 2 | 2 | |
| Photocopier | 1 | 1 | |

PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | |
|------|---------------------------|--------------------------|-----------------|-------------------------------------|----------------------|--|
| 1 | NIL | NIL | PG | NIL | 0 | |

Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | |
|------|-----------------------------|----------------------|----------------------|-------------------|----------------|--|
| 1 | NIL | NIL | 0 | 0 | NIL | |

On Going Projects (Major / Minor)

| S.No | Name of the Faculty | e of the Faculty Title of the Projects | | Duration (in days) Sanctioned Amount | |
|------|---------------------|--|---|--------------------------------------|-----|
| 1 | NIL | NIL | 0 | 0 | NIL |

Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year |
|------|---------------------------------------|-------------------------|--|------|
| 1 | Primary Health Center Vengurla | Training | STUDENT WILL GET THE FACILITY OF IN PLANT TRAINING AT HOSPITAL | 2018 |

Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) | Year |
|------|--|--|---|----------------------------------|--|------|
| 1 | Amey Madgaonkar Harshal Pawar Sneha Mahajan Mandar Ghawali Amar Prabhu | PROGRAMMABLE AUTOMATIC PNEUMATIC ULTRASONIC SENSOR BASED LOW COST BRAKING SYSTEM | International Journal of Latest Trends in Engineering and Technology | Vol 11 Issue 1 pp 064- 068 | 0 | 2018 |
| 2 | Phalke P L Jadhav S L and Rukari T G | An Overview Analytical Methods of Estimation of Azoles as Antifungal Agents | International Journal of Advanced Biotechnology and Research | Vol-9 Issue-3 2018 pp 139-143 | 0 | 2018 |
| 3 | K V Ambulkar P C Patle D T Gautam C R Tenpe S S Rathoda V S Mule A M Patole V A Jagtap | EVALUATION OF KYNURENIC ACID ATTENUATES ETHANOL WITHDRAWAL INDUCED HYPEREXCITABILITY IN MICE | European Journal of Biomedical AND Pharmaceutical sciences | Volume: 4 Issue: 11 257-263 | 4.382 | 2017 |

Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | |
|------|------------------------------------|-------------------|-------------------|-------------------------------------|-----------------|--|
| 1 | NIL | NIL | 0 | NIL | 0 | |

Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|--|--|------------------------|
| 1 | NIL | NIL | NIL | NIL |

Department wise Equipments

| S.No | Name of the Department | Name of the Equipment | Minimum required | Available | Working |
|------|---------------------------|--|------------------|-----------|---------|
| 1 | Dept of Pharmaceutics | Ampoule sealing machine | 1 | 1 | 1 |
| 2 | Dept of Pharmaceutics | Magnetic stirrer 500ml & 1 Litr capacity | 5 | 1 | 1 |
| 3 | Dept of Pharmaceutics | Aseptic cabinet | 1 | 1 | 1 |
| 4 | Dept of Pharmaceutics | Tablet coating machine | 1 | 1 | 1 |
| 5 | Dept of Pharmaceutics | Ball mill | 1 | 1 | 1 |
| 6 | Dept of Pharmaceutics | Double cone blender | 1 | 1 | 1 |
| 7 | Dept of Pharmaceutics | Autoclave | 2 | 2 | 2 |
| | | | | | |

| 8 | Dept of Pharmaceutics | Steam distillation still | 1 | 1 | 1 |
|----|-----------------------|---|----|----|----|
| 9 | Dept of Pharmaceutics | Vacuum pump | 3 | 3 | 3 |
| 10 | Dept of Pharmaceutics | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1 | 1 | 1 |
| 11 | Dept of Pharmaceutics | Tablet punching machine | 1 | 1 | 1 |
| 12 | Dept of Pharmaceutics | Capsule filling machine | 1 | 1 | 1 |
| 13 | Dept of Pharmaceutics | Ampoules washing machine | 1 | 1 | 1 |
| 14 | Dept of Pharmaceutics | Tablet Disintegration apparatus | 2 | 2 | 2 |
| 15 | Dept of Pharmaceutics | Hardness tester | 5 | 5 | 5 |
| 16 | Dept of Pharmaceutics | Friability test apparatus | 2 | 2 | 2 |
| 17 | Dept of Pharmaceutics | Clarity test apparatus | 1 | 1 | 1 |
| 18 | Dept of Pharmaceutics | BOD Incubator | 1 | 1 | 1 |
| 19 | Dept of Pharmaceutics | Digital pH meter | 5 | 5 | 5 |
| 20 | Dept of Pharmaceutics | Bulk density | 1 | 1 | 1 |
| 21 | Dept of Pharmaceutics | Hot plate | 5 | 5 | 5 |
| 22 | Dept of Pharmaceutics | Humidity Chambers | 1 | 1 | 1 |
| 23 | Dept of Pharmaceutics | Tray dryer | 1 | 1 | 1 |
| 24 | Dept of Pharmaceutics | Moisture balance | 1 | 1 | 1 |
| 25 | Dept of Pharmaceutics | Water bath | 5 | 5 | 5 |
| 26 | Dept of Pharmaceutics | Ointment filling machine | 1 | 1 | 1 |
| 27 | Dept of Pharmaceutics | Capsule counter | 2 | 5 | 5 |
| 28 | Dept of Pharmaceutics | Homoginizer | 5 | 5 | 5 |
| 29 | Dept of Pharmaceutics | Digital balance | 5 | 5 | 5 |
| 30 | Dept of Pharmaceutics | Microscope | 30 | 30 | 30 |
| 31 | Dept of Pharmaceutics | Stage and eye piece micrometers | 30 | 30 | 30 |
| 32 | Dept of Pharmaceutics | Brookfileld viscometer | 1 | 1 | 1 |
| 33 | Dept of Pharmaceutics | Sieve Shaker Machine | 1 | 1 | 1 |
| 34 | Dept of Pharmaceutics | Extractive Distillator | 1 | 1 | 1 |
| 35 | Dept of Pharmaceutics | Mechanical Stirrer | 5 | 5 | 5 |
| 36 | Dept of Pharmaceutics | Suppository mold | 25 | 25 | 25 |
| 37 | Dept of Pharmaceutics | Ultra Sonicator | 4 | 4 | 4 |
| 38 | Dept of Pharmaceutics | Sterility tester | 1 | 1 | 1 |
| 39 | Dept of Pharmaceutics | Franz Diffusion cell | 5 | 5 | 5 |
| | | | | | |

| | - | | | | |
|----|-------------------------------------|--|----------|----|----|
| 40 | Dept of Pharmaceutics | Hot Air Oven | 5 | 3 | 3 |
| 41 | Dept of Pharmaceutics | Tablet Dissolution test apparatus | 2 | 2 | 2 |
| 42 | Dept of Pharmaceutics | Mortar and Pestle | 40 | 40 | 40 |
| 43 | Dept of Pharmaceutics | Milli Pore Filter | 1 | 1 | 1 |
| 44 | Dept of Pharmaceutics | Vacuum Distillator | 2 | 2 | 2 |
| 45 | Dept of Pharmaceutics | Desiccators | 5 | 5 | 5 |
| 46 | Dept of Pharmaceutics | Refrigerator | 2 | 1 | 1 |
| 47 | Dept of Pharmaceutics | Tincture press | 2 | 2 | 2 |
| 48 | Dept of Pharmaceutics | Centrifuge | 2 | 2 | 2 |
| 49 | Dept of Pharmaceutics | Colony Counter | 1 | 1 | 1 |
| 50 | Dept of Pharmaceutics | Antibiotic Zone Rader | 1 | 1 | 1 |
| 51 | Dept of Pharmaceutics | Laminar Air Flow | 1 | 1 | 1 |
| 52 | Dept of Pharmaceutics | Micropipette single & Multi Channeled | 4 | 4 | 4 |
| 53 | Dept of Pharmaceutics | UV Cabinet | 2 | 2 | 2 |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer | 1 | 1 | 1 |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter | 1 | 1 | 1 |
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter | 1 | 1 | 1 |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set | 2 | 2 | 2 |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance | 2 | 2 | 2 |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart | Adequate | 2 | 2 |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates | 8 | 8 | 8 |
| 61 | Dept of Pharmaceutical Chemistry | Oven | 5 | 5 | 5 |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator | 2 | 1 | 1 |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration | 5 | 5 | 5 |
| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity | 5 | 5 | 5 |
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps | 5 | 5 | 5 |
| 66 | Dept of Pharmaceutical Chemistry | Muffle Furnace | 2 | 2 | 2 |
| | | | | | |

| 67 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers | 5 | 5 | 5 |
|----|-------------------------------------|---|----|----|----|
| 68 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat | 10 | 10 | 10 |
| 69 | Dept of Pharmaceutical Chemistry | Vacuum Pump | 2 | 2 | 2 |
| 70 | Dept of Pharmaceutical Chemistry | Digital pH meter | 5 | 5 | 5 |
| 71 | Dept of Pharmaceutical Chemistry | Microwave Oven | 2 | 2 | 2 |
| 72 | Dept of Pharmaceutical Chemistry | Distillation Unit | 2 | 2 | 2 |
| 73 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus | 20 | 20 | 20 |
| 74 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked | 20 | 20 | 20 |
| 75 | Dept of Pharmaceutical Chemistry | Nessler's Cylinders | 50 | 50 | 50 |
| 76 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked | 25 | 25 | 25 |
| 77 | Dept of Pharmaceutical Chemistry | Electronic water bath(12 holes) | 5 | 5 | 5 |
| 78 | Dept of Pharmaceutical Chemistry | Copper water bath | 25 | 25 | 25 |
| 79 | Dept of Pharmaceutical Chemistry | Colorimeter | 1 | 1 | 1 |
| 80 | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer | 1 | 0 | 0 |
| 81 | Dept of Pharmaceutical Chemistry | Flourimeter | 1 | 0 | 0 |
| 82 | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity) | 1 | 1 | 1 |
| 83 | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter | 1 | 0 | 0 |
| 84 | Dept of Pharmaceutical Chemistry | Flame Photometer | 1 | 0 | 0 |
| 85 | Dept of Pharmaceutical Chemistry | Potentiometer | 1 | 1 | 1 |
| 86 | Dept of Pharmaceutical Chemistry | Conductivity meter | 1 | 1 | 1 |
| 87 | Dept of Pharmaceutical Chemistry | HPLC | 1 | 0 | 0 |
| 88 | Dept of Pharmaceutical Chemistry | HPTLC (Desirable) | 1 | 0 | 0 |
| | | | | | |

| 89 | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 0 | 0 |
|-----|-------------------------------------|---|----|----|----|
| 90 | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable) | 1 | 0 | 0 |
| 91 | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 0 | 0 |
| 92 | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable) | 1 | 0 | 0 |
| 93 | Dept of Pharmaceutical Chemistry | Ion- Exchanger | 1 | 0 | 0 |
| 94 | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable) | 1 | 0 | 0 |
| 95 | Dept of Pharmacology | Microscopes | 20 | 20 | 20 |
| 96 | Dept of Pharmacology | Haemocytometer with Micropipettes | 20 | 20 | 20 |
| 97 | Dept of Pharmacology | Sahli's haemocytometer | 20 | 12 | 12 |
| 98 | Dept of Pharmacology | Hutchinson's spirometer | 1 | 0 | 0 |
| 99 | Dept of Pharmacology | Spygmomanometer | 10 | 10 | 10 |
| 100 | Dept of Pharmacology | Stethoscope | 10 | 10 | 10 |
| 101 | Dept of Pharmacology | Different Contraceptive Devices and Models | 1 | 1 | 1 |
| 102 | Dept of Pharmacology | Pregnancy diagnosis kit | 1 | 1 | 1 |
| 103 | Dept of Pharmacology | Mercury thermometer | 10 | 10 | 10 |
| 104 | Dept of Pharmacology | Cell analyzer | 1 | 1 | 1 |
| 105 | Dept of Pharmacology | Permanent Slides for various tissues | 1 | 18 | 18 |
| 106 | Dept of Pharmacology | Models for various organs | 1 | 10 | 10 |
| 107 | Dept of Pharmacology | Specimen for various organs and systems | 1 | 1 | 1 |
| 108 | Dept of Pharmacology | Skeleton and bones | 1 | 1 | 1 |
| 109 | Dept of Pharmacology | Muscle electrodes | 1 | 1 | 1 |
| 110 | Dept of Pharmacology | Lucas moist chamber | 1 | 0 | 0 |
| 111 | Dept of Pharmacology | Myographic lever | 1 | 1 | 1 |
| 112 | Dept of Pharmacology | Stimulator | 1 | 0 | 0 |
| 113 | Dept of Pharmacology | Centrifuge | 1 | 1 | 1 |
| | | | | | |

| 114 | Dept of Pharmacology | Sherrington's kymograph machine / polyrite | 10 | 10 | 10 |
|-----|--------------------------|--|----------|----|----|
| 115 | Dept of Pharmacology | Sherrington drum | 10 | 10 | 10 |
| 116 | Dept of Pharmacology | Perspex bath assembly (single unit) | 10 | 10 | 10 |
| 117 | Dept of Pharmacology | Aerators | 10 | 10 | 10 |
| 118 | Dept of Pharmacology | Software packages for experiment | 1 | 1 | 1 |
| 119 | Dept of Pharmacology | Standard graph of various drug | Adequate | 10 | 10 |
| 120 | Dept of Pharmacology | Actophotometer | 1 | 1 | 1 |
| 121 | Dept of Pharmacology | Rotarod | 1 | 1 | 1 |
| 122 | Dept of Pharmacology | Pole climbing apparatus | 1 | 1 | 1 |
| 123 | Dept of Pharmacology | Analgesiometer (eddy's hot plate and radiant heat methods) | 1 | 1 | 1 |
| 124 | Dept of Pharmacology | Convulsiometer | 1 | 1 | 1 |
| 125 | Dept of Pharmacology | Plethysmograph | 1 | 0 | 0 |
| 126 | Dept of Pharmacology | Digital pH meter | 1 | 1 | 1 |
| 127 | Dept of Pharmacology | Histamine chamber | 1 | 1 | 1 |
| 128 | Dept of Pharmacology | Metabolic cage | 1 | 1 | 1 |
| 129 | Dept of Pharmacology | Dissection tray & boards | 10 | 10 | 10 |
| 130 | Dept of Pharmacology | Stereotaxic apparatus | 1 | 0 | 0 |
| 131 | Dept of Pharmacology | Digital glucometer | 1 | 1 | 1 |
| 132 | Dept of Pharmacology | Folin- wu tubes | 60 | 20 | 20 |
| 133 | Dept of Pharmacology | Hemostatic artery forceps | 10 | 10 | 10 |
| 134 | Dept of Pharmacology | Levers , cannula | 20 | 10 | 10 |
| 135 | Dept of Pharmacology | Hypodermic syringes & needles Size 15,24,26G | 20 | 20 | 20 |
| 136 | Dept of Pharmacognosy | Compound Microscope | 30 | 10 | 10 |
| 137 | Dept of Pharmacognosy | Dissecting Microscope | 30 | 10 | 10 |
| 138 | Dept of Pharmacognosy | Projection Microscope | 2 | 0 | 0 |
| 139 | Dept of Pharmacognosy | Binocular Microscope | 1 | 0 | 0 |
| | | | | | |

| 140 | Dept of Pharmacognosy | Polarized Microscope | 1 | 0 | 0 |
|-----|--------------------------|--|----|---|---|
| 141 | Dept of Pharmacognosy | Electronic Digital balance | 2 | 2 | 2 |
| 142 | Dept of Pharmacognosy | Autoclave | 2 | 1 | 1 |
| 143 | Dept of Pharmacognosy | Hot air oven | 2 | 1 | 1 |
| 144 | Dept of Pharmacognosy | Refrigerator | 1 | 1 | 1 |
| 145 | Dept of Pharmacognosy | Zone reader | 1 | 1 | 1 |
| 146 | Dept of Pharmacognosy | Digital pH Meter | 1 | 1 | 1 |
| 147 | Dept of Pharmacognosy | Colorimeter | 1 | 1 | 1 |
| 148 | Dept of Pharmacognosy | Sterility testing unit | 1 | 1 | 1 |
| 149 | Dept of Pharmacognosy | Camera lucida | 20 | 5 | 5 |
| 150 | Dept of Pharmacognosy | Eye piece micrometer | 20 | 5 | 5 |
| 151 | Dept of Pharmacognosy | Stage micrometer | 20 | 5 | 5 |
| 152 | Dept of Pharmacognosy | Muffle furnace | 1 | 1 | 1 |
| 153 | Dept of Pharmacognosy | Moisture balance | 1 | 0 | 0 |
| 154 | Dept of Pharmacognosy | Heating Mantles-Small | 4 | 1 | 1 |
| 155 | Dept of Pharmacognosy | Vacuum pump | 2 | 1 | 1 |
| 156 | Dept of Pharmacognosy | Micropipette single & Multi Channeled | 2 | 2 | 2 |
| 157 | Dept of Pharmacognosy | Micro Centrifuge | 1 | 0 | 0 |
| 158 | Dept of Pharmacognosy | Electric water bath | 4 | 4 | 4 |
| 159 | Dept of Pharmacognosy | Hot plate | 4 | 4 | 4 |
| 160 | Dept of Pharmacognosy | Microtome rotary | 1 | 0 | 0 |
| 161 | Dept of Pharmacognosy | Mixer grinder | 2 | 0 | 0 |
| | | | | | |

| 162 | Dept of UV Cabinet Pharmacognosy | | 2 | 0 | 0 |
|-----|----------------------------------|--|----------|----|----|
| 163 | Dept of Pharmacognosy | Water Distillation unit | 1 | 1 | 1 |
| 164 | Dept of Pharmacognosy | Cutter Mill (Bark and seed grinder) | 1 | 1 | 1 |
| 165 | Dept of Pharmacognosy | Medicinal Plant Chart | Adequate | 2 | 2 |
| 166 | Dept of Pharmacognosy | Models | Adequate | 10 | 10 |
| 167 | Dept of Pharmacognosy | Permanent Slide | Adequate | 18 | 18 |
| 168 | Dept of Pharmacognosy | Sonicator | 1 | 0 | 0 |
| 169 | Dept of Pharmacognosy | Electrophoresis | 1 | 0 | 0 |
| 170 | Dept of Pharmacognosy | Fermentor | 1 | 0 | 0 |
| 171 | Dept of Pharmacognosy | Rotary Shaker | 1 | 0 | 0 |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer | 1 | 1 | 1 |
| 173 | Dept of Pharmacy Practice | Hot air oven | 1 | 1 | 1 |
| 174 | Dept of Pharmacy Practice | Membrane filter | 1 | 1 | 1 |
| 175 | Dept of Pharmacy Practice | Centrifuge | 1 | 1 | 1 |
| 176 | Dept of Pharmacy Practice | Filling Machine | 1 | 1 | 1 |
| 177 | Dept of Pharmacy Practice | Sealing Machine | 1 | 1 | 1 |
| 178 | Dept of Pharmacy Practice | Glucometer | 1 | 1 | 1 |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble | Adequate | 5 | 5 |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 5 | 5 |
| 181 | Dept of Pharmacy Practice | Vacuum pump | 1 | 1 | 1 |
| 182 | Dept of Pharmacy Practice | Surgical dressing | Adequate | 1 | 1 |
| 183 | Dept of Pharmacy Practice | pH meter | 1 | 1 | 1 |
| | | | | | |

| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope | 10 | 6 | 6 |
|-----|------------------------------|--|----|---|---|
| 185 | Dept of Pharmacy Practice | Clinical thermometer | 10 | 5 | 5 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event | Year | Duration (in days) | Number of Participants |
|------|------------------|--|------|--------------------|---------------------------|
| 1 | Seminar | Orientation Program for First Year D Pharmacy Students | 2017 | 1 | 50 |
| 2 | Guest lecture | Guest Lecture on POCSO Act | 2017 | 1 | 50 |
| 3 | Guest lecture | Guest Lecture on the topic Diabetes and its control | 2017 | 1 | 50 |
| 4 | Guest lecture | Guest Lecture on Personality Development | 2017 | 1 | 50 |
| 5 | Guest lecture | Guest lecture on consumer protection Act | 2018 | 1 | 50 |
| 6 | Guest lecture | Guest Lecture on Disaster Management and Emergency CPR | 2018 | 1 | 50 |
| 7 | Workshop | Hands on Practice Fire Extinguisher Demonstration | 2018 | 1 | 50 |
| 8 | Seminar | Seminar on Pharmacy A Golden Career Option after HSC By Dr Vijay Jagtap | 2018 | 1 | 250 |
| 9 | Seminar | Orientation Program for First Year D Pharmacy Students | 2018 | 1 | 50 |
| 10 | Guest lecture | Guest Lecture conducted by Mr Amar Prabhu on Good Laboratory Practices | 2018 | 1 | 50 |
| 11 | Guest lecture | Organised Expert Lecture on Social Awareness against Corruption | 2018 | 1 | 100 |
| 12 | Guest lecture | Guest Lecture on Resume Writing by Resp M Milind Desai Sir | 2018 | 1 | 100 |
| 13 | Workshop | One Day workshop on A Soft Skill and Interview Techniques and related Skills | 2018 | 1 | 100 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event | Year | Date | Place |
|------|------------------|----------------------------------|--|------|----------------|---|
| 1 | Workshop | Ms Namita S Bhosale | Mind Spark and overall development quality development of Institute | 2018 | 28-02- 2018 | Governme Polytechni Ratnagiri |
| 2 | Workshop | Ms NS Bhosale and Ms PC Patle | Three Day Industrial training completed by Ms Patle PC and Ms Bhosale NS | 2018 | 02-07- 2018 | Nutralytica Research Pvt Ltd Dindori Nashik |

| 3 | Workshop | Ms Mahajan SS | ONE DAY | 2018 | 16-07-2018 | Sawarde |
|---|----------|------------------|----------------|------|------------|-------------|
| | | and Mr Redkar MR | WORKSHOP ON | | | Polytechnic |
| | | | QUALITY | | | |
| | | | DEVELOPMENT | | | |
| | | | AND YOUR | | | |
| | | | VALUABLE | | | |
| | | | CONTRIBUTION | | | |
| | | | IN OFFICE WORK | | | |
| | | | | | | |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/ Conferences | Year | Date | Place | Grant (Amount in INR) received from Funding agency |
|------|---|--|--|------|------------|---|---|
| 1 | Mr Sarvesh Alve and Mr Mathew Steven | Adverse Drug Event Reportin | National Level Poster Presentation | 2018 | 11-10-2018 | Ideal College of Phrmacy Kalyan | 0 |
| 2 | Ms Tanaz Shaikh | ADR and Pharmacovigilance | State Level Poster Presentation | 2018 | 16-10-2018 | Krishna College of Pharmcy Karad | 0 |
| 3 | Ms Bijali Muskan | E Pharmacy Newer Challenges in Pharma Business | State Level Poster Presentation | 2018 | 16-10-2018 | Krishna College of Pharmcy Karad | 0 |

Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year | No.of Teacher's Participated | No.of Student's Participated |
|------|--|--|------|---------------------------------|---------------------------------|
| 1 | Rally on the Occasion of Pharmacist Day | Sindhudurg Chemist and Druggist Association | 2017 | 4 | 50 |
| 2 | Awareness Camp for Proper Use of Medicine and Care | Sindhudurg Chemist and Druggist Association | 2017 | 4 | 50 |
| 3 | Protection of Children against Sexual | PSI Sawantwadi | 2017 | 4 | 50 |
| 4 | Participation of Students in Career Fair | YB Polytechnic | 2017 | 1 | 2 |
| 5 | Street Play on CONSUMER PROTECTION FORUM | Collector Office Sindhudurg | 2018 | 2 | 8 |
| 6 | GUEST LECTURE ON CONSUMER PROTECTION FORUM | Collector Office Sindhudurg | 2018 | 5 | 50 |
| 7 | Disaster Management and Emergency CPR | Collector Office Sindhudurg | 2018 | 5 | 50 |
| 8 | International Consumers Rights Day Celebrated | Collector Office Sindhudurg | 2018 | 5 | 50 |
| 9 | Tree plantation program | NSS Unit YBD Pharmacy | 2018 | 5 | 50 |

| 10 | haemoglobin estimation camp | NSS Unit YBD Pharmacy | 2018 | 5 | 50 |
|----|--|--|------|---|----|
| 11 | BLOOD DONATION camp | Rural Hospital Sawantwadi and YB Polytechnic Sawantwadi | 2018 | 5 | 50 |
| 12 | EDUCATION THROUGH INTERNET FACILITY PROGRAM | Streamcast BSNL and Government of Maharashtra | 2018 | 2 | 50 |
| 13 | Elocution Competition on Elocution Competition on Eradicate Corruption Build a New India | Bank of Maharashtra | 2018 | 5 | 97 |
| 14 | Social Awareness against Corruption | Anticorruption bureau Dept Sawantwadi | 2018 | 5 | 97 |
| 15 | Pharmacy Profession Awareness Rally | Sindhudurg Chemist and Druggist Association | 2018 | 5 | 97 |
| 16 | Stall on the occasion of Pharmacist Day and aware the people about profession | Sindhudurg Chemist and Druggist Association | 2018 | 5 | 97 |

Sports

Facilities available for conducting sports events Yes

Name Mr Sachin Ramesh Patade Qualification **BA MPEd**

Experience (in Years) 2

| S. | No Activity | Name of the Activity | Year | No. of Teacher's Participated | No. of Student's Participated |
|----|--------------|---|------|----------------------------------|----------------------------------|
| 1 | Conducted | Annual Sports Euphoria | 2017 | 5 | 50 |
| 2 | Conducted | Annual Sports Euphoria | 2018 | 5 | 50 |
| 3 | Participated | Volley Ball Competition SKS Pharma Sports In association with Indian Pharmaceutical Association | 2018 | 2 | 9 |
| 4 | Participated | Carrom Competition SKS Pharma Sports In association with Indian Pharmaceutical Association | 2018 | 2 | 4 |

Details of the Anti-Ragging cell

Name of the Chairperson of Anti-ragging cell

Mr. Tushar G. Rukari

No. of meeting in a year

2

Is Information provided on website and prospectus of the institute?

Yes

Case reported in previous years

No

If yes, status of the case (Pending/Closed)

Closed

(Copy of the Orders for having

| Constituted the Committee) | V | iew | |
|--|--------------------------------|--|------------|
| | Details of the Gende | r Sensitization cell | |
| Name of the Chairperson of Cell | Ms. Priti C. Patle | No. of activities in a year (Workshop/Guest lecture/orientation | 2 |
| No. of meeting in a year | 1 | Case reported in previous years | No |
| If yes, status of the case (Pending/Closed) | Closed | | |
| (Copy of the Orders for having Co SAKSHAM Guidelines) | onstituted the Committe as per | View | |
| | Details of Anti-dis | crimination cell | |
| Name of the Chairperson of Anti-discrimination cell | Mr. Tushar G. Rukari | No. of meeting in a year | 1 |
| Case reported in previous years | No | If yes, status of the case (Pending/Closed) | Closed |
| (Copy of the Orders for having the | e Constituted the Committee) | View | |
| | Details of Placement and | Career Guidance cell | |
| Name of the Placement Officer | Mr. Mayuresh R. Redkar | Mobile Number of the Placement officer | 8275651704 |
| No. of students Participated | 27 | No. of the Student Placed | 3 |
| Percentage of placement | 11 | No. of Companies participated in Placement Drive | 1 |
| (Copy of the Constitution to be en | closed as Annexure) | View | |
| | Details of information avail | lable on College website | |
| Dean/Principal | YES | Teaching staff | YES |
| Affiliated university and its VC & Registrar | YES | List of students admitted category wise (UG & PG)in current and previous years | YES |

| | Details of information available on College website | | |
|--|---|--|-----|
| Dean/Principal | YES | Teaching staff | YES |
| Affiliated university and its VC & Registrar | YES | List of students admitted category wise (UG & PG)in current and previous years | YES |
| Results of all examinations in previous years | YES | Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc. | YES |
| Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. | YES | Toll free number to report ragging | YES |
| | | Details of Hespital | |

Details of Hospital

| S.No | Name / infrastructure | Minimum required No's | Provided | Remark of the inspectors |
|------|---|---|-------------|--------------------------|
| 1 | Hospital with teaching facility minimum 300 bedded hospital | Nature of hospital | | |
| 2 | Place of pharmacy practice department + | Minimum carpet area of 3 sq.mts. per student along with consent to provide the professional manpower to support the programme | | |
| 3 | Available Specialties ++ | Medicine (compulsory) | | |
| | | (any three of the following) | | |
| | | Surgery | | |
| | | Pediatrics | | |
| | | Gynecology and obstetrics | | |
| | | Psychiatry | | |
| | | Skin and VD | | |
| | | Orthopedics | | |
| 4 | Location of the hospital details | | Corporation | |

^â Upload Approval letter of the hospital authority along with MOU

Uploaded Document

Ancillary Staff Details

| Staff Details | No of Available |
|---|-----------------|
| Other ancillary staff available | |
| Epidemiology | |
| Statistician | |
| Physiotherapy | |
| Available clinical materials | |
| Average daily OPD | |
| Average daily IPD | |
| Average daily bed occupancy rate | |
| Average daily operations | |
| Major | |
| Minor | |
| Year- wise available clinical materials (During previous three years) | |

^å Inspectors are required to personality verify the space provided at the hospital and meet the hospital administrators for interaction ++ to be certified by the Dean/Director/Medical Supdt. of the hospital.

| Intensive care facilities | |
|---------------------------|--------------|
| | |
| I.ICU | |
| No. of beds | |
| Equipment | |
| Average bed occupancy | |
| II.ICCU | |
| No. of beds | |
| Equipment | |
| Average bed occupancy | |
| III.NICU | |
| No. of beds | |
| Equipment | |
| Average bed occupancy | |
| IV.PICU | |
| No. of beds | |
| Equipment | |
| Average bed occupancy | |
| V.Dialysis | |
| No. of beds | |
| Equipment | |
| Average bed occupancy | |
| | |
| Unit Wise M | adical Ctaff |

Unit Wise Medical Staff

| Name | Designation | UG/PG Qu | alification | Teaching | / professional Ex | cperience with de | esignation |
|------|-------------|----------|--------------------|-------------|-------------------|-------------------|------------|
| | | Program | Year of Passing | Designation | From | То | Duration |

Academic Activities of Pharm.D Students at Hospital

Journal Club Case presentation

Subject Review **Seminar**

Lectures (separately held for Pharm.D

students)

Video film Log book of Pharm.D **Students is Maintained**

Whether Pharm.D students participate in

ADR meeting

| Space for Pharmacy Practice Department at the Hospital | | |
|---|--|--|
| Indoor wards (units/departments) & OPD space | | |
| Offices for faculty members | | |
| Class rooms and seminar rooms | | |
| Dept.Library in the hospital supporting Drug information Services | | |

bedside counseling

NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.

Mandatory Disclosure of A.I.C.T.E.

Mandatory Disclosure

| 1.1 | Institute Code | 3489 |
|-----|---------------------------------------|----------------------|
| | Permanent AICTE Application No. | Western/1-3359515871 |
| | University Application No./MSBTE Code | 1825 |
| | AICTE's Current Application Id | Western/1-4259506462 |
| | (2019-20) | |

| 1.2 | Institute Name (English) | Yashwantrao Bhonsale College of D. Pharmacy, Charathe, Sawantwadi |
|-----|---------------------------------|---|
| | Institute Name (Marathi) | यशवंतराव भोंसले कॉलेज ऑफ़ डी. फार्मेसी, चराठे, सावंतवाडी. |
| | DTE Region | Mumbai |
| | Region Type | Rural |
| | Address (English) | At Post Charathe (Vazarwadi), Tal.Sawantwadi, Sindhudurg |
| | Address (Marathi) | म्. पो. चराठे (वझरवाडी), ता. सावंतवाडी, जि. सिंधुदुर्ग. |
| | Taluka | Sawantwadi |
| | District | Sindhudurg |
| | Pin code | 416510 |
| | Std Code | 02363 |
| | Year Of Establishment | 2017 |
| | Web Address | www.ybdpharmacy.com |
| | E-Mail Address | ybdpharmacy@gmail.com |
| | Office Hours at the Institute | 09:30AM to 6:00PM |
| | Academic Hours At the Institute | 36 Hours (Weekly) |
| | Nearest Railway Station | Sawantwadi Road |
| | Distance (K.M) | 9.5 k.m |
| | Nearest Bus Stand | Sawantwadi |
| | Distance (K.M) | 3 K.M. |
| | Nearest Airport | Goa |
| | Distance (K.M) | 90 k.m |



| 1.3 | Approval Information (At The Time Of | Start Of Institute) |
|-----|--|-------------------------------|
| | Govt.Approval Letter No | Manyata – 2017/111-17/Tantrik |
| | | Shikshan – 5 |
| | Govt.Approval Date | 20/06/2017 |
| | DTE Approval Letter No | 10/AICTE/Au. Navin |
| | | Santha/Manyata/2017/ |
| | | 3574 |
| | DTE Approval Date | 23/06/2017 |
| | AICTE Approval Letter No | Western/2017/1-3359515871 |
| | AICTE Approval Date | 30/04/2017 |
| | Type of Institute | Un-Aided |
| | | Non-Autonomous |
| | | Non – Minority |
| | Approved By Apex Body For 2018-19 | Yes |

| 1.4 | Name of the Organization running the | Shri Yashwantrao Bhonsale |
|-----|--|----------------------------------|
| | Institute | Education Society |
| | Type of Organization | Charitable Trust |
| | Registered With | Charity Commissioner, Sindhudurg |
| | Registration Date | 23/04/2001 |
| | Website of the Organization | www.sybes.org |
| | Contact Information (Registrar) | |
| | Name (English) | Prasad Mahale |
| | Name (Marathi) | प्रसाद महाले. |
| | Mobile Number | 9422436833 |
| | E-Mail Address | prasad.mahale@bkcedu.com |

| 1.5 | Name of the Affiliating University / Board | Maharashtra State Board Of Technical Education(MSBTE), Mumbai, Maharashtra |
|-----|---|---|
| | Address | Govt. Polytechnic Campus, 49, Kherwadi, Ali Yawar Jung Marg, Bandra, (E), Mumbai 400051 |
| | Website | www.msbte.com |
| | Latest Affiliation Period | 2018-19 |

| 1.6 | Name of the Principal | Mr. Tushar Ganpat Rukari |
|-----|--------------------------|--------------------------|
| | Exact Designation | I/C Principal |
| | Mobile Number | +91 8180065521 |
| | E-Mail Id | ybdpharmacy@gmail.com |
| | Office Phone Number | 272251 |
| | Personal Phone Number | 273456 |
| | Residential Phone Number | +91 8180065521 |
| | Highest Degree | M. Pharmacy |
| | Field Of Specialization | Pharmaceutics |

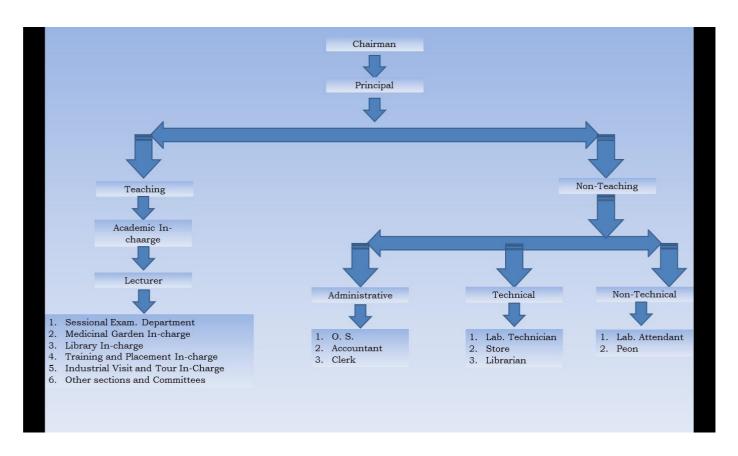
| 1.7 | Account Information | |
|-----|---------------------|---------------------------------|
| | Beneficiary Name | Yashwantrao Bhonsale College od |
| | | D. Pharmacy |
| | Account Type | BOI-Current Account |
| | Account Number | 141020110000347 |
| | IFSC Code | BKID0001410 |

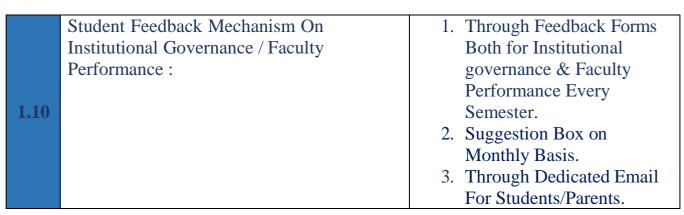
| | 1.8 | Governing Board Members | (As Given below) |
|---|-----|-------------------------------------|-----------------------------------|
| ı | | Frequency of meeting & date of last | Two meetings in every year & last |
| | | meeting: | date of meeting – 23/06/2018 |

| Sr. No | Name | Designation | Council Position |
|-----------|----------------------------------|--|-------------------------|
| 1 | Adv. Asmita Achyut Bhonsale | Chairman | Chairman |
| 2 | Mr. Sanjeev Desai | Secretary | Member |
| 3 | Mr. Achyut Kud SawantBhonsale | Treasurer | Member |
| 4 | Mrs. Janhavi J. Dhond | Trustee | Member |
| 5 | Mrs. Sanika S. Desai | Trustee | Member |
| 6 | Smt.Saroj I. Desai | Trustee ,Academic Member | Member |
| 7 | Dr. Vijay Jagtap | Educationalist | Member |
| 8 | Mr. Dnyaneshwar Deshmukh | Industrialist | Invitee Member |
| 9 | Nominee, AICTE Representative | AICTE Representative | Ex. Officio Member |
| 10 | Nominee, DTE Representative | DTE Representative | Ex. Officio Member |
| 11 | Nominee, MSBTE Representative | MSBTE Representative | Ex. Officio Member |
| 12 | Mr. Tushar Rukari | Principal, Yashwantrao Bhonsale College of D. Pharmacy | Member Secretary |

| | Academic Advisory Body | (As Given Below) |
|-----|--|--|
| 1.9 | Frequency Of Meeting & Date of last Meeting: | One meeting Every Year & Last Date Of Meeting 23/06/2018 |

| Sr. No. | Name Of The Official | Designation |
|------------|----------------------------|---------------------------------|
| 1 | Mr. Achyut Sawant Bhonsale | Executive Chairman |
| 2 | Mr. Tushar G. Rukari | Principal |
| 3 | Ms. Namita S. Bhosale | Academic coordinator |
| 4 | Ms. Priti C. Patle | Lecturer & Cultural In charge |
| 5 | Ms. Sneha S. Mahajan | Lecturer & Examination Incharge |
| 6 | Mr. Mayuresh R. Redkar | Lecturer & Sports In charge |
| 7 | Ms. Suvidha P. Birodkar | Office Superintendent |





| | Grievance Redressal Mechanism For | 1. | Student Council for |
|------|-----------------------------------|----|---------------------------|
| | Faculty, Staff And Students: | | Student Related Problems. |
| | | 2. | Anti-Ragging Cell |
| | | 3. | Parent-Teacher Scheme |
| | | | For Students. |
| | | 4. | Grievance Redressal |
| 1.11 | | | Committee. |
| | | 5. | Women Grievance |
| | | | Committee. |
| | | 6. | Internal Complaint |
| | | | Committee |
| | | 7. | Establishment Of |
| | | | Committee For SC/ST |

| 1.12 | Name of department | Diploma In Pha | armacy | | |
|------|---|---|--|-------------------------------|----------------------|
| | Program | Diploma In Pha | rmacy | | |
| | Level | Diploma | | | |
| | 1st Year Approval | F.No. Western/1-3508228507/2018/EOA, dated- | | ed- | |
| | by council | 29/04/2018 | | _ | |
| | Academic Year :- | 2018-19 | 2017-2018 | 2016-2017 | 2015-2016 |
| | Year wise Sanctioned Intake | 50 | 50 | NA | NA |
| | Year wise Actual Admission | 50 | 50 | NA | NA |
| | Cut off Marks – General quota | 61.33 % | 41.33 % | NA | NA |
| | Last 2 Years Exam Result | Summer 2018 | Summer 2017 | | |
| | % Students passed with Distinction | NA | 22 % | NA | NA |
| | % Students passed with First Class | NA | 56 % | NA | NA |
| | Students Placed | NA | NA | NA | NA |
| | Average Pay Package, Rs/month | NA | NA | NA | NA |
| | Students opted for Higher Studies | NA | NA | NA | NA |
| | NBA Accreditation Status of the Course | NO | | | |
| | Doctoral Courses | NO | | | |
| | Foreign Collaborations, if any | NO | | | |
| | Professional Society Memberships | NO | | | |
| | Professional Activities | YES | | | |
| | Consultancy activities | NO | | | |
| | Grants fetched | NO | | | |
| | Danagturantal | organized by | in National Led Ideal College of I | vel Poster Pr Pharmacy, Ka | resentation lyan. |
| | Departmental Achievements | 2. Ms. Tanaz Sha Poster Present Karad | ikh secured Thire tation at Krishna | | |

| | 3. Mr. Onkar Panhalkar won award in National Level |
|--|--|
| | Elocution competition. |

| | Details of the Teaching staff |
|------|-------------------------------|
| 1 12 | |
| 1.13 | |

Refer Annexure-I

| 1.14 | Admission Quota: | |
|------|-------------------------|--|
| | Admission Criteria | Rules For Admission To First is As Per Maharashtra |
| | | Shasan Rajpatra, Higher & Technical Education |
| | | Department RNI No. MAHBIL/2009/37831 Dated: 29th |
| | | May 2018. |
| | | First Year Diploma Courses Shall be as per the approval |
| | | given by the Competent Authority. Online Application |
| | | from candidates for participating in Centralized Admission |
| | | Process (CAP) invited by DTE as per schedule and for |
| | | Institute Level Quota students application form is invited |
| | | by the institute. For seeking admission, number of seats |
| | | available is as given below: |
| | | First Year Of Post HSC Diploma Courses: |
| | | Cap Seats: - 80 % |
| | | Institutional Quota : - 20 % |

| Academic Year : - | | 2018-19 | 2017-18 | 2016-17 | 2015-16 |
|--------------------------------------|--|---------|---------|---------|---------|
| Cut Off / Last Candidate Admitted | | 61.33 % | 41.33 % | NA | NA |
| | Tuition fees | 50,000 | 40,909 | NA | NA |
| Fees In | Dev. fee | 5,000 | 4091 | NA | NA |
| Rupees | Total | 55,000 | 45,000 | NA | NA |
| Number Of Tuition Fees Waivers | | NA | NA | NA | NA |
| Admission Calendar | As per admission schedule given by the Directorate Of Technical Education (DTE) Maharashtra State. | | | | |
| NRI Quota No | | | | | |

Classroom and Tutorial Room Facilities.



Laboratory Details





Computer Center Facilities



Auditorium



Seminar Hall



Library Facilities



Cafeteria



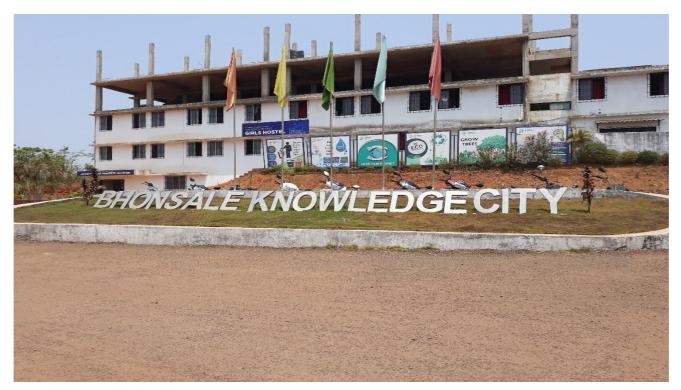
Indoor Sports Facilities



Outdoor Sports Facilities



Girls Hostel



Boys Hostel



Gymnasium



Students Stores



For More details refer our website:

www.ybdpharmacy.com

| | Academic sessions | As per MSBTE calendar |
|------|---------------------------------|--|
| 1.18 | Examination system year / sem. | Yearly pattern |
| | Period of declaration of result | As per MSBTE calendar |
| 1.10 | | |
| 1.19 | Counseling / mentoring | Teacher guardian scheme where every faculty required does the mentoring for the group of 20 students and all the relevant records are maintained in prescribe formats. Technical & non-technical expert seminars related to the academic programs & overall development are conducted on regular basis. Principal and Academic coordinator address the students as and when need arises. The institute is having dedicated professional counsellor for students as well as for staff. |
| | Career counseling | Students developments program conducted by the training and placement cell |
| | Medical facilities | Appointed Campus Doctor Facility. Monthly checkup of girls and Boys Hostel students. First aid facility and a rest room is available in the institute. In case of emergency institute has long term relation with nearby hospitals which provides ambulance & medical service. |
| | Student insurance | All students are insured by accidental insurance scheme for every year |

| 1.20 | Students activity body | Student council | |
|------|---------------------------|--|--|
| | Cultural activities | Various days are celebrated under cultural | |
| | | activities like: | |
| | | Fresher's party/Orientation Program for | |
| | | first year students; Traditional day, | |
| | | Chocolate day, Teachers day & Annual | |
| | | Day. Fair-well for final year students | |
| | | given. | |
| | Sports activities | Annual sports meet 'SportsFiesta' | |
| | | celebrated. Athletics are conducted. Indoor | |
| | | & outdoor games like Table Tennis, Chess | |
| | | & Carom, cricket, football & volleyball are available. | |
| | Litamamy activities | Language lab is available. Students | |
| | Literary activities | development program through seminar by | |
| | | industry experts. Collaboration with | |
| | | Industrial training through MOU | |
| | | NSS (social awareness program) | |
| | Magazine / newsletter | Institute yearly magazine | |
| | Technical activities | Participated MSBTE sponsored On | |
| | | Wheel Career Fair programs. | |
| | Industrial visits / tours | Industrial visit every year for student as per | |
| | | Curriculum requirement. | |
| | Alumni activities | NA | |
| | | | |

| 1.21 | Name of the information officer for RTI | Mr. Tushar Ganpat Rukari |
|------|---|--------------------------|
| | Designation | I/C Principal |
| | Phone number with STD code | 02363-272251 |
| | Fax number with STD code | 02363-272251 |
| | E-mail | tushar.rukari@bkcedu.com |